



## MEMBERSHIP APPLICATION

<b>MEMBER NAME</b> _____
<b>MAILING ADDRESS</b> _____
<b>PHYSICAL ADDRESS</b> _____
<b>CONTACT PERSON (S)</b> _____
<b>PHONE</b> _____ <b>FAX</b> _____
<b>E-MAIL</b> _____ <b>WEBSITE</b> _____
<b>HOME BASED BUSINESS</b> ____ <b>YES</b> ____ <b>NO</b>
( ____ Check here for 'office use only' otherwise contact information is published)

**COPPER LEVEL BUSINESS INVESTMENT: \$100 first business / \$50 ea. for multiple businesses**  
One listing in the on-line Member Directory (printed copy available on request); Up to 3 category listings on the on-line Business Directory; Web link to business's website; One enhanced business advertisement of up to 75 words . (See reverse side for business category listings)

**ZINC LEVEL BUSINESS INVESTMENT: \$80 first business / \$40 ea. for multiple businesses**  
One listing in the on-line Member Directory (printed copy available on request); Up to 2 category listings on the on-line Business Directory; Web link to business including name and address. (See reverse side for business category listings)

**ASSOCIATIONS/ORGANIZATIONS INVESTMENT: \$60 museums, service clubs, etc.**  
One listing in the on-line Member Directory (printed copy available on request); 1 category listing on the on-line Business Directory under 'Business Services' category; Web link including name and address (See reverse side for business category listings)

**FRIENDS/ASSOCIATES INVESTMENT: \$40 individuals and families.**  
One listing in the on-line Member Directory (printed copy available on request.)

<i><b>In addition to my membership investment I wish to further support the Chamber as a:</b></i>
<b>BENEFACTOR: \$500 and up</b> Check Amount \$ _____ In-kind ____ for _____ Value: \$ _____ to assist with: Caboose operations, Tourism promotion, Marketing-Re-printing rack cards, General Fund
<b>SPONSOR: \$150 - \$499</b> Amt: _____ Event/Activity: _____ Other: _____ (Select from calendar of events)

Total Amount Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Payable to: **CLARKDALE CHAMBER OF COMMERCE**  
Mail to: **Clarkdale Chamber of Commerce Attn. Membership, POB 161, Clarkdale, AZ 86324-0161**

[www.clarkdalechamber.com](http://www.clarkdalechamber.com) email: [cccinfo@clarkdalechamber.com](mailto:cccinfo@clarkdalechamber.com) 928-634-9438 Phone 928-634-9430 Fax  
Caboose Visitor Center: 900 Main Street, Clarkdale/ POB 161 Clarkdale, AZ 86324-0161

**BUSINESS DIRECTORY CATEGORY DESCRIPTIONS**

- Copper Level: three category listings
- Zinc Level: two category listings

ARTS & CULTURE

- \_\_\_ Art Educator
- \_\_\_ Art Gallery
- \_\_\_ Art Studio
- \_\_\_ Director/Producer
- \_\_\_ Muralist
- \_\_\_ Performing Artist
- \_\_\_ Writer/Author

ATTRACTIONS/ENTERTAINMENT

- \_\_\_ Casino's/Gaming
- \_\_\_ Cowboy Dinner Show
- \_\_\_ Lounge/Nightclub
- \_\_\_ Scenic Railway
- \_\_\_ Theatre
- \_\_\_ Winery
- \_\_\_ Zoo

CHURCHES

- \_\_\_ Church
- \_\_\_ Place of Worship

BUSINESS SERVICES

- \_\_\_ Auto sales/service
- \_\_\_ Auto Rental
- \_\_\_ Cleaning/Janitorial
- \_\_\_ Communications: Phone
- \_\_\_ Internet, TV
- \_\_\_ Equipment rental
- \_\_\_ Library
- \_\_\_ Mailing/Postal
- \_\_\_ Museum
- \_\_\_ Personal Delivery
- \_\_\_ Pet sitting
- \_\_\_ Picture framing
- \_\_\_ Sanitation
- \_\_\_ Schools/Colleges
- \_\_\_ Security
- \_\_\_ Storage
- \_\_\_ Utilities
- \_\_\_ Other \_\_\_\_\_

CONSTRUCTION & DESIGN

- \_\_\_ Contractor/Builder
- \_\_\_ Electrical
- \_\_\_ Heating & Cooling
- \_\_\_ Plumbing
- \_\_\_ Remodeling/Renovation
- \_\_\_ Supplies/Materials
- \_\_\_ Manufacturing

ENVIRONMENTAL & ECOLOGICAL

- \_\_\_ Recycling
- \_\_\_ Renewable Energy
- \_\_\_ Solar

FINANCE

- \_\_\_ Accountant/CPA
  - \_\_\_ Banks
  - \_\_\_ Credit Union
  - \_\_\_ Investments
- GOVERNMENT
- \_\_\_ Town of Clarkdale
  - \_\_\_ Yavapai-Apache Nation
  - \_\_\_ AZ State Parks
  - \_\_\_ BLM Lands
  - \_\_\_ National Forest Service
  - \_\_\_ National Park Service

LODGING

- \_\_\_ Bed & Breakfast
- \_\_\_ Cabins
- \_\_\_ Condo/Apartment Rentals
- \_\_\_ Hotel/Motel
- \_\_\_ RV/Camping

MANUFACTURING

MEDIA

- \_\_\_ Printing/Duplicating
- \_\_\_ Public Relations/Marketing
- \_\_\_ Newspaper
- \_\_\_ Radio
- \_\_\_ Television/Cable

MEDICAL

- \_\_\_ Alternative/Wellness
- \_\_\_ Chiropractic
- \_\_\_ Counseling
- \_\_\_ Hospice Care
- \_\_\_ Hospital
- \_\_\_ Physician
- \_\_\_ Physical Therapy

REAL ESTATE/RELOCATION

- \_\_\_ Property Management
- \_\_\_ Realtor, Commercial/Residential
- \_\_\_ Title Company

RESTAURANT/FOOD & BEVERAGE

- \_\_\_ Catering
- \_\_\_ Convenience Store
- \_\_\_ Deli/Grocery
- \_\_\_ Package Goods/Liquor
- \_\_\_ Restaurant/Dining

RETAIL/SHOPPING

- \_\_\_ Antiques
- \_\_\_ Gifts/Collectibles
- \_\_\_ Home Furnishings
- \_\_\_ Landscaping
- \_\_\_ Office Products
- \_\_\_ Specialty

\_\_\_ Other \_\_\_\_\_

\_\_\_ SENIOR RESORT COMMUNITIES

\_\_\_ SERVICE CLUBS

TRANSPORTATION

- \_\_\_ Airport Shuttle
- \_\_\_ Limo Service
- \_\_\_ Public Transportation
- \_\_\_ Taxi Service

**WEB KEY WORDS:**

Copper Level: three  
Zinc Level: two

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**PLEASE WRITE AND ATTACH YOUR WEB SITE BUSINESS DESCRIPTION AND ADVERTISING (Copper Level only)**